

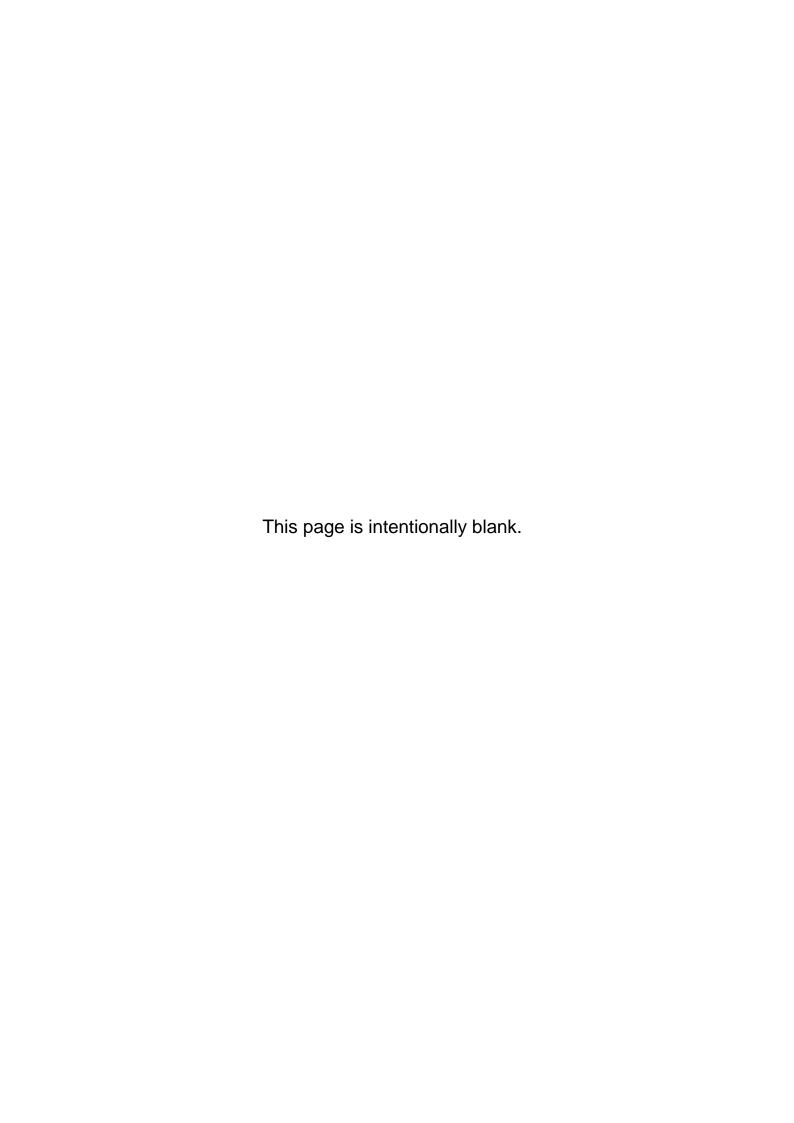
Council Summons







For the meeting to be held on Tuesday, 3 March 2020



CITY OF LINCOLN COUNCIL

Sir/Madam,

You are hereby summoned to attend the meeting of the COUNCIL of the City of Lincoln to be held at The Guildhall on Tuesday, 3 March 2020 at 6.30 pm.

Angela Andrews

Chief Executive and Town Clerk

Angela Andrews

AGENDA

SECTION A				
1.	Confirmation of Minutes - 21 January 2020			
2.	Dec	larations of Interest		
	Plea whe natu (DP			
3.	Receive Any Questions under Council Procedure Rule 11 from Members of the Public and Provide Answers thereon			
4.	Receive Any Questions under Council Procedure Rule 12 from Members and Provide Answers thereon			
5.	Receive Reports under Council Procedure Rule 2 (vi) from Members			
	(a)	Report by Councillor Bob Bushell - Portfolio Holder for Remarkable Place	19 - 44	
	(b)	Report by Councillor Donald Nannestad - Portfolio Holder for Quality Housing	45 - 50	
	(c)	Report by Councillor Jane Loffhagen - Chair of the Community Leadership Scrutiny Committee	51 - 54	
	(d)	Report by Councillor Lucinda Preston - Sustainability Advocate	55 - 64	
6.		Consider the Following Recommendations of the Executive and nmittees of the Council		

	(a)	Medium Term Financial Strategy 2020-2025	65 - 206
	(b)	This item is scheduled for consideration by the Council's Executive on 24 February 2020. A copy of the Executive report is therefore attached. Council Tax 2020/21	207 - 212
		This item is scheduled for consideration by the Council's Executive on 24 February 2020. A copy of the Executive report is therefore attached.	
	(c)	Prudential Indicators 2019/20 - 2022/23 and Treasury Management Strategy 2020/21	213 - 250
		This item is scheduled for consideration by the Council's Executive on 24 February 2020. A copy of the Executive report is therefore attached.	
	(d)	Vision 2020 Strategic Plan	To Follow
	(e)	Vision 2025 Strategic Plan	251 - 314
		This item is scheduled for consideration by the Council's Executive on 24 February 2020. A copy of the Executive report is therefore attached.	
	(f)	Pay Policy Statement 2020/21	315 - 324
		This item is scheduled for consideration by the Council's Executive on 24 February 2020. A copy of the Executive report is therefore attached.	
7.	Ann	ual Timetable of Meetings 2020/21	325 - 334